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**CONFIRMATION NO. 3361** 

| Bib Data Sheet                                                                                                                                                                                                           |    |                                   |          |               |     |                |             |    |                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------|----------|---------------|-----|----------------|-------------|----|------------------------------------|--|
| SERIAL NUMB<br>10/823,380                                                                                                                                                                                                | ER | FILING DATE<br>04/13/2004<br>RULE |          | CLASS<br>060  | GRO | JP ART<br>3746 | UNIT        | D  | ATTORNEY<br>OCKET NO.<br>JGC122141 |  |
| APPLICANTS                                                                                                                                                                                                               |    |                                   |          |               |     |                |             |    |                                    |  |
| Charles G. Sota JR., Kirkland, WA;                                                                                                                                                                                       |    |                                   |          |               |     |                |             |    |                                    |  |
| George J. Callis, Bothell, WA;<br>Robert K. Masse, Redmond, WA;                                                                                                                                                          |    |                                   |          |               |     |                |             |    |                                    |  |
| ** CONTINUING DATA **********************************                                                                                                                                                                    |    |                                   |          |               |     |                |             |    |                                    |  |
| ** FOREIGN APPLICATIONS ************************************                                                                                                                                                             |    |                                   |          |               |     |                |             |    |                                    |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 06/25/2004                                                                                                                                                             |    |                                   |          |               |     |                |             |    |                                    |  |
| Foreign Priority claimed                                                                                                                                                                                                 |    | yes no Me                         | 64       | STATE OR      | SHE | ETS            | тот         | AL | INDEPENDENT                        |  |
| met<br>Verified and<br>Acknowledged                                                                                                                                                                                      |    | Allowance in miner's Signature    | Initials | COUNTRY<br>WA |     | WING<br>7      | CLAII<br>25 |    | CLAIMS<br>4                        |  |
| ADDRESS<br>26389<br>CHRISTENSEN, O'CONNOR, JOHNSON, KINDNESS, PLLC<br>1420 FIFTH AVENUE<br>SUITE 2800<br>SEATTLE, WA<br>98101-2347                                                                                       |    |                                   |          |               |     |                |             |    |                                    |  |
| TITLE<br>Thrust vector control system for a plug nozzle rocket engine                                                                                                                                                    |    |                                   |          |               |     |                |             |    |                                    |  |
| FILING FEE RECEIVED 1076  FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees     1.16 Fees (Filing)     1.17 Fees (Processing Ext. of time)     1.18 Fees (Issue) |    |                                   |          |               |     |                |             |    | essing Ext. of                     |  |